

STATEMENT OF ECONOMIC INTERESTS

RECEIVED

Date Received
Official Use Only

FEB 23 2011

BY: FE

Please type or print in ink.

EB

2011 FEB 24 PM 3:17

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Chesbro Wesley P

1. Office, Agency, or Court

Agency Name

State of California

Division, Board, Department, District, if applicable

Your Position

District #01

State Assemblyman

► If filing for multiple positions, list below or on an attachment.

Agency: _____

Position: _____

2. Jurisdiction of Office (Check at least one box)

☒ State

☐ Judge (Statewide Jurisdiction)

☐ Multi-County _____

☐ County of _____

☐ City of _____

☐ Other _____

3. Type of Statement (Check at least one box)

☒ Annual: The period covered is January 1, 2010, through December 31, 2010.

-or-

The period covered is ____/____/____, through December 31, 2010.

☐ Assuming Office: Date ____/____/____

☐ Leaving Office: Date Left ____/____/____
(Check one)

☐ The period covered is January 1, 2010, through the date of leaving office.

☐ The period covered is ____/____/____, through the date of leaving office.

☐ Candidate: Election Year _____ Office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 8

☐ Schedule A-1 - Investments - schedule attached

☐ Schedule C - Income, Loans, & Business Positions - schedule attached

☐ Schedule A-2 - Investments - schedule attached

☒ Schedule D - Income - Gifts - schedule attached

☒ Schedule B - Real Property - schedule attached

☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

☐ None - No reportable interests on any schedule

herein and in any attached schedules is true and complete. I acknowledge this is a

I certify under penalty of perjury under the laws of the State of California that

Date Signed

Feb 23, 2011
(month, day, year)

Signature

SCHEDULE B
Interests in Real Property
(Including Rental Income)

Name _____

► STREET ADDRESS OR PRECISE LOCATION

4721 Oak Knoll Drive

CITY

Carmichael, CA 95608

FAIR MARKET VALUE

- ☐ \$2,000 - \$10,000
☐ \$10,001 - \$100,000
☒ \$100,001 - \$1,000,000
☐ Over \$1,000,000

IF APPLICABLE, LIST DATE:

_____/_____/10 ____/_____/10
ACQUIRED DISPOSED

NATURE OF INTEREST

- ☒ Ownership/Deed of Trust ☐ Easement

☐ Leasehold _____ Yrs. remaining ☐ _____ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED

- ☐ \$0 - \$499 ☐ \$500 - \$1,000 ☒ \$1,001 - \$10,000
☐ \$10,001 - \$100,000 ☐ OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.

► STREET ADDRESS OR PRECISE LOCATION

2093 Tina Court

CITY

Arcata, CA 95521

FAIR MARKET VALUE

- ☐ \$2,000 - \$10,000
☐ \$10,001 - \$100,000
☒ \$100,001 - \$1,000,000
☐ Over \$1,000,000

IF APPLICABLE, LIST DATE:

_____/_____/10 ____/_____/10
ACQUIRED DISPOSED

NATURE OF INTEREST

- ☒ Ownership/Deed of Trust ☐ Easement

☐ Leasehold _____ Yrs. remaining ☐ _____ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED

- ☐ \$0 - \$499 ☐ \$500 - \$1,000 ☒ \$1,001 - \$10,000
☐ \$10,001 - \$100,000 ☐ OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.

* You are not required to report loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE TERM (Months/Years)

_____% ☐ None

HIGHEST BALANCE DURING REPORTING PERIOD

- ☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000
☐ \$10,001 - \$100,000 ☐ OVER \$100,000

☐ Guarantor, if applicable

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE TERM (Months/Years)

_____% ☐ None

HIGHEST BALANCE DURING REPORTING PERIOD

- ☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000
☐ \$10,001 - \$100,000 ☐ OVER \$100,000

☐ Guarantor, if applicable

Comments: _____

SCHEDULE D Income – Gifts

CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION Name <hr/>
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► NAME OF SOURCE
Environmental Working Group
 ADDRESS (Business Address Acceptable)
1107 9th Street Sacramento, Ca 95814
 BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>06 / 22 / 10</u>	<u>\$ 3.99</u>	
<u> / / </u>	<u>\$</u>	
<u> / / </u>	<u>\$</u>	

► NAME OF SOURCE
John Perez , Speaker
 ADDRESS (Business Address Acceptable)
777 S Figueroa St. Suite 4050 Los Angeles 90017
 BUSINESS ACTIVITY, IF ANY, OF SOURCE
gift

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>12 / 06 / 10</u>	<u>\$ 110.00</u>	<u>Leather Portfolio</u>
<u> / / </u>	<u>\$</u>	
<u> / / </u>	<u>\$</u>	

► NAME OF SOURCE

 ADDRESS (Business Address Acceptable)

 BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u> / / </u>	<u>\$</u>	
<u> / / </u>	<u>\$</u>	
<u> / / </u>	<u>\$</u>	

► NAME OF SOURCE
California Dem. Party
 ADDRESS (Business Address Acceptable)
1401 21st St. Sacramento, CA 958u11
 BUSINESS ACTIVITY, IF ANY, OF SOURCE
reception

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>12 / 05 / 10</u>	<u>\$ 84.80</u>	<u>Stanford Mansion Rcpt</u>
<u> / / </u>	<u>\$</u>	
<u> / / </u>	<u>\$</u>	

► NAME OF SOURCE
Roll International Corp
 ADDRESS (Business Address Acceptable)
11444 W. Olympic Blvd Los Angeles 90064
 BUSINESS ACTIVITY, IF ANY, OF SOURCE
Holiday gift box

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>12 / 15 / 10</u>	<u>\$ 12.00</u>	<u>Gift Box</u>
<u> / / </u>	<u>\$</u>	
<u> / / </u>	<u>\$</u>	

► NAME OF SOURCE

 ADDRESS (Business Address Acceptable)

 BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u> / / </u>	<u>\$</u>	
<u> / / </u>	<u>\$</u>	
<u> / / </u>	<u>\$</u>	

Comments: See attachment

Gift Log 2010 for
Assemblyman Wesley Chesbro

Event Date	Organization	Contact	Address	Phone	Letter Recvd.	Amount	Gift Description
1/6/10	California State Protocol Foundation	Michael Prosio	State Capitol Sacramento, CA 95814	916-445-2841	2/16/10	35.47	State of the State Luncheon with the Gov
1/6/10	Governor Schwarzenegger	Michael Prosio	State Capitol Sacramento, CA 95814	916-445-2841	2/16/10	21.53	State of the State Luncheon with the Gov
1/6/10	Asm. Jerry Hill	Heather Wright	State Capitol, Rm 4146	916-319-2019	Called on 3/1/10	\$55.00	Freshman Dinner @ Lucca's
1/13/10	Regional Council of Rural Co.	Pam	1215 K St Sacto.CA 95814	916-447-4806	Called on 3/1/10	\$98.43	Presenting Asm. Chesbro with an award
1/12/10	California Tribal Alliance	Allison Harvey			No letter	92.68	Attended Back to Session Bash
1/25/10	Family Winemakers	Paul Kronenberg	520 Capitol Mall Suite 260 Sacramento, Ca 95814	916-498-7500	None	79.98	reception
1/26/10	Wine Institute	Mike Falasco	915 L Street, Suite 1400 Sacramento, CA 95814	916-441-6974	No letter	52.00	Hosted Dinner @ Aioli 1800 L Street
2/1/10	Trinity Public Utilities	Rick Coleman		530-623-4564	Called on 3/1/10	36.82	Spataros dinner
2/16/10	Ca. Citrus Mutual	Joel Nelson	512 N Kaweah Avenue Exeter, Ca 93221-1200	559-592-3790	2/16/10	8.50	Carton of oranges

2/23/10	Nossaman	Chris Walker	915 L Street Suite 1000 Sacramento, CA 95814	916-442- 8888	Have not received letter/approx per office	50.00 this is an approx	Brews & Food Event @ Mulvaney
2/24/10	CA Forest Association	Laurie	1215 K Street, Suite 1830 Sacramento, CA 95814	916-444- 6592	Have not received letter/approx per office	50.00 this is an approx.	Event at the Sheraton Grand
3/3/10	Napa Vintners	Anne Steinhauer	PO Box 141 St. Helena, Ca 94574	707-963- 3388	None	12.75	Receipt
3/8/10	Wine Institute	Steve Gross	425 Market Street San Francisco, Ca 94105	415-356- 7518	None	50.13	Reception
3/23/10	Ca. State Floral Association	Ann M Quinn	1521 I Street Sacramento, CA 95814	916-448- 5266	Bouquet of Flowers	16.95	Associaton brought in flowers for the Member
5/11/10	COVANTA Energy	Ellie Booth	Covanta Holding Corporation 445 South Street Morristown, NJ 07960	(862)345- 5000	Dinner @ Ella's	106.80	dinner
5/18/10	Ca Refuse – Northern District	Trish	1121 L Street Suite 505 Sacramento, CA 95814	Trish in Sacto: 916-444- 2772	Trash Bash	41.33	Trash Bash event
5/18/10	CA Refuse Southern District	Trish	1851 E. 1 st Street Suite 1220 Santa Ana, Ca 92705	Trish in Sacto 916-444- 2772	Trash Bash	41.33	Trash Bash event
6/22/10	Forests Forever	Chris Besey	50 1 st Street, Suite 511 San Francisco, Ca 94105	415-974- 3636	Green Ca. Advocacy Day	2.00	Food & Beverage

6/22/10	Nature Conservancy	David Progran but Contact: Diane Fishburn @ Olson Hagel Fishburn	201 Mission Street, 4 th Floor San Francisco, CA 94105	916-442-1280	Green Ca. Advocacy Day	3.88	Food & Beverage
6/22/10	Natural Resources Defense Council	Andrea Martin but Contact: Diane Fishburn @ Olson Hagel Fishburn	111 Sutter Street, 20 th Floor San Francisco, Ca 94104	916-442-2952	Advocacy Day	1.94	Reception – Food & Drink
6/23/10	Ca. Resource Recovery Association		915 L Street,	Letter not dated	Ca. Resource Recovery Association	3.00	Drink
6/29/10	Natural Resources Defense Council	Andrea Martin but Contact: Diane Fishburn @ Olson Hagel Fishburn	111 Sutter Street 20 th Floor San Francisco, Ca 94104	916-442-2952	Green Economy Advocacy	3.26	Reception – Food & Beverages

COMMITTEES •

NATURAL RESOURCES, CHAIR
SELECT COMMITTEE ON DISABILITIES, CHAIR
JOINT COMMITTEE ON FISHERIES AND
AQUACULTURE, CHAIR

BUDGET
BUDGET SUBCOMMITTEE #1
BUDGET SUBCOMMITTEE #2
ENVIRONMENTAL SAFETY AND
TOXIC MATERIALS
GOVERNMENTAL ORGANIZATION
HIGHER EDUCATION

Assembly
California Legislature



WESLEY CHESBRO
ASSEMBLYMEMBER, FIRST DISTRICT

STATE CAPITOL
P.O. BOX 942849
SACRAMENTO, CA 94249-0001
(916) 319-2001
FAX (916) 319-2101

DISTRICT OFFICES
710 E. STREET, SUITE 150
EUREKA, CA 95501
(707) 445-7014
FAX (707) 445-6607

50 "D" STREET, SUITE 450
SANTA ROSA, CA 95404
(707) 576-2526
FAX (707) 576-2297

311 N. STATE STREET
UKIAH, CA 95482
(707) 463-5770
FAX (707) 463-5773

February 22, 2011

Fair Political Practices Commission
428 J Street, Suite 620
Sacramento, CA 95814

Dear Fair Political Practices Commission:

I wanted to make you aware of my policy of declining food and beverages at most receptions and events. This policy has been in effect since I first took office in 2009.

As you know, sponsors of events often take the total cost of the event, divide it by the number of people that were in attendance, and then report that amount for each individual to the Fair Political Practices Commission. This practice, which is rightfully motivated by the law, obviously does not take into account those attendees, such as myself, who do not partake of the generosity offered.

Sincerely,

(c)(1)

WESLEY CHESBRO
Assemblymember, 1st District

WC:srb

Behested Payment Report

A Public Document

Behested Payment Report

1. Elected Officer or CPUC Member (Last name, First name)

Chesbro, Wesley

Agency Name

Assembly

Agency Street Address

(d)(5)

Date Stamp

California
Form 803

For Official Use Only

Designated Contact Person (Name and title, if different)

John Woolley

Area Code/Phone Number

E-mail (Optional)

(d)(5)

☐ Amendment (See Part 5)Date of Original Filing: _____
(month, day, year)

2. Payor Information (For additional payors, include an attachment with the names and addresses.)

Barona Band of Mission Indians

Name

(d)(5)

Address

City

State

Zip Code

3. Payee Information (For additional payees, include an attachment with the names and addresses.)

Klamath River Early College of the Redwoods

Name

(d)(5)

Address

City

State

Zip Code

4. Payment Information (Complete all information.)

Date of Payment: March, 26, 2010
(month, day, year)Amount of Payment: (In-Kind FMV) \$ 5,000
(Round to whole dollars.)Payment Type: ☒ Monetary Donation or ☐ In-Kind Goods or Services (Provide description below.)Brief Description of In-Kind Payment: grant to assist in the purchase of laptop computers, software licenses,
and a television.Purpose: (Check one and provide description below.) ☐ Legislative ☐ Governmental ☒ CharitableDescribe the legislative, governmental, charitable purpose, or event: for educational purposes.

5. Amendment Description or Comments

6. Verification

I certify, under penalty of perjury under the laws of the State of California, that to the best of my knowledge, the information contained herein is true and complete.

Executed on March 31, 2010
DATE

By

(c)(1)

SIGNATURE OF ELECTED OFFICER OR CPUC MEMBER

(c)(1)

FPPC Form 803 (December/09)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

APR 16 2010



March 26, 2010

Assembly Member Wesley Chesbro

(c)(1)

Dear Assemblyman Chesbro:

The Barona Band of Mission Indians is proud to announce that the following school in your Legislative District has been awarded the Barona Education Grant:

**Klamath River Early College of the Redwoods
Principal Sarah Supahan
P.O. Box 849
Klamath, CA 95548**

Your nomination of this school helped students receive a \$5,000 grant to assist in the purchase of laptop computers, software licenses and a television. These items will prove to be valuable tools in the classroom.

In 2002, we established the Barona Indian Charter School to serve our Tribal children and the children of our employees and neighbors. Our goal is to build strong educational opportunities for the children of California as we have with the children at the Barona Indian Charter School. Education has always been an important part of the Barona tradition. We are truly proud to consider ourselves "California's Education Tribe."

Funds that the Barona Tribe previously contributed to state legislators are now dedicated to the grant program. The law requires Legislators to fill out the form titled "Report of Payment for Legislative, Government, or Charitable Purposes." These forms are available from the Senate and Assembly Rules Committee.

Barona's Director of Government Affairs, Sheilla Alvarez, is available to answer any questions and can be reached at 619-443-6612.

Sincerely,

(c)(1)

Edwin "Thorpe" Romero
Chairman, Barona Band of Mission Indians

Cc: Principal Sarah Supahan

RECEIVED

MAR 2 - 2011

SCHEDULE D
Income - Gifts



CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
AMENDMENT

BY: (c)(1)

► NAME OF SOURCE
Monterey Bay Aquarium
ADDRESS (Business Address Acceptable)
866 Cannery Row, Monterey CA 93940-1085
BUSINESS ACTIVITY, IF ANY, OF SOURCE
Ocean Day - Event @ Sutter Club Sacramento CA

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>04 / 06 / 10</u>	<u>\$ 53.79</u>	<u>MontBay Aqua Found.</u>
<u>04 / 06 / 10</u>	<u>\$ 10.02</u>	<u>Nature Conservancy</u>
<u>04 / 06 / 10</u>	<u>\$ 6.81</u>	<u>NatRes.Defense Cnsl</u>

► NAME OF SOURCE
Pat Clay - C-Line Express
ADDRESS (Business Address Acceptable)
75 Mezetta Crt, American Canyon, Ca 94559
BUSINESS ACTIVITY, IF ANY, OF SOURCE
Ceago Winery, Lake Co. Wine Auction

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>09 / 18 / 10</u>	<u>\$ 100.00</u>	<u>Ticket for Event</u>
<u> / / </u>	<u>\$</u>	<u> </u>
<u> / / </u>	<u>\$</u>	<u> </u>

► NAME OF SOURCE

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u> / / </u>	<u>\$</u>	<u> </u>
<u> / / </u>	<u>\$</u>	<u> </u>
<u> / / </u>	<u>\$</u>	<u> </u>

► NAME OF SOURCE
Monterey Bay Aquarium
ADDRESS (Business Address Acceptable)
866 Cannery Row, Monterey CA 93940-1085
BUSINESS ACTIVITY, IF ANY, OF SOURCE
Ocean Day - Event @ Sutter Club Sacramento, CA

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>04 / 06 / 10</u>	<u>\$ 6.81</u>	<u>Ocean Conservancy</u>
<u>04 / 06 / 10</u>	<u>\$ 6.81</u>	<u>Environ.California</u>
<u>04 / 06 / 10</u>	<u>\$ 6.81</u>	<u>Environ.Def. Fund</u>

► NAME OF SOURCE

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u> / / </u>	<u>\$</u>	<u> </u>
<u> / / </u>	<u>\$</u>	<u> </u>
<u> / / </u>	<u>\$</u>	<u> </u>

Verification

Print Name Wesley Chesbro
Office, Agency or Court State Assembly - State of California
Statement Type ☒ 2010/2011 Annual ☐ Assuming ☐ Leaving
☐ (yr) Annual ☐ Candidate
I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.
I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
Date Signed 3/2/11 (month, day, year)
Signature (c)(1)

Comments: Received letter regarding Aquarium Event on 2/28 - and added event from Lake Co.



MONTEREY BAY AQUARIUM



February 25, 2011

Assemblymember Wesley Chesbro

(d)(5)

Re: Gift Notification

Dear Assemblymember Chesbro:

This notice is sent to advise you on the details of the gift of food and beverages you received in connection with your attendance at the Ocean Day Reception at the Sutter Club on April 6, 2010. Based on calculations prescribed by state law and regulations, the total value of the gift was \$91.05. Six organizations shared the costs of the event and the gift as follows:

Monterey Bay Aquarium Foundation	\$53.79
The Nature Conservancy	\$10.02
Natural Resources Defense Council	\$ 6.81
Ocean Conservancy	\$ 6.81
Environment California	\$ 6.81
Environmental Defense Fund	\$ 6.81

The Monterey Bay Aquarium Foundation and other organizations listed above plan to report a gift to you on their amended Lobbyist Employer Reports for the 2nd quarter of 2010.

Please contact Aimee David at (831) 647-6867 or adavid@mbayaq.org should you have any questions regarding this notice. I apologize that this gift notice is late, and I hope it does not cause you any major inconvenience.

In addition, while we are certainly not requesting reimbursement, if you would prefer to reimburse us for the gift, please send your check to the Monterey Bay Aquarium Foundation and we will provide the appropriate compensation to the other organizations.

Sincerely,

(c)(1)

Michael Sutton
Vice President & Director
Center for the Future of the Oceans

THE MISSION OF THE MONTEREY BAY AQUARIUM IS TO INSPIRE CONSERVATION OF THE OCEANS.
885 CANNERY ROW, MONTEREY, CALIFORNIA 93940-1085 MAIN PHONE: 831-648-1800 WWW.MONTEREYBAYAQIARIUM.ORG